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Posted on: Monday, April 17, 2017 at 8:30am

NOTICE OF MEETING

In accordance with the provisions of M.G.L. c. 30A, § 20, notice is hereby given that a meeting of the Massachusetts State Athletic Commission will be held on Thursday, April 20, 2017, at 11:00am, at 50 Maple Street, Milford.

It is anticipated that the following topics will be discussed at the aforementioned meeting:

1. Roll Call
2. Approval of Minutes from March 28, 2017
3. Approval of Minutes from April 7, 2017
4. Discussion of "Smokers"; unsupervised matches
5. Six month Suspension from 523 CMR, Section 6.02; Brain CT and MRI for all unarmed Amateur Combatants
6. USA Boxing New England Variance from all medicals requirements 523 CMR, Section 6.02
7. Boxing Judge Application from Anthony Ducharme
8. Boxing Promoter Application from Harlen Howard
9. Time Keeper Application from Michael Zullo
10. Matters not reasonably anticipated 48 hours in advance of meeting

FOR THE CHAIRMAN:

Jen Fraga
Program Coordinator

